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3 LAW OFFICES OF THOMAS G. GILMORE  
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7  
8 Attorney for Material Witnesses

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10 UNITED STATES DISTRICT COURT  
11 SOUTHERN DISTRICT OF CALIFORNIA

12 UNITED STATES OF AMERICA, ) CASE NO. 08CR0543  
13 vs. ) 08MJ8140  
14 Mariano Garcia-Barrera, ) Plaintiff, ) NOTICE OF MOTION; MOTION TO  
15 ) Defendant. ) SHORTEN TIME FOR HEARING;  
16 ) DATE: May 8, 2008  
17 ) TIME: 2:30 p.m.  
18 ) PLACE: Courtroom of Magistrate  
19 Louisa A. Porter

20 I, Thomas G. Gilmore, Esq. declare:

21 I am an attorney duly licensed to practice before all the  
22 courts of this District and Circuit and am the attorney of record  
23 for the material witnesses in this action, Constantino Escamilla-  
24 Ortiz, Antonio Valenzuela-Gonzalez, Guillermo Mata-Valles and  
25 Alcelmo Sanchez-Salazar.

26 I hereby move the Court for an Order Shortening Time for the  
27 Motion for Video Tape Deposition and Subsequent Release to May 8,  
28 2008 at 2:30 p.m. The witnesses have attempted to locate a surety  
without success and further delay is an unwarranted hardship on  
themselves and their families, all as more particularly set forth  
in the Declaration of attorney Thomas G. Gilmore filed herewith.

I declare under the penalty of perjury under the laws of the

1 State of California that the foregoing is true and correct of my own  
2 personal knowledge except as to those matters stated to be based  
3 upon information and belief and, as to those matters, I am informed  
4 and believe that they are true and correct.

5 Executed this April 30, 2008 in San Diego, California.

6 Respectfully submitted,

7 /ss/ Thomas G. Gilmore  
8 THOMAS G. GILMORE, Attorney for  
Material Witness

9  
10 ORDER

11 Good cause appearing therefore, IT IS HEREBY ORDERED that the  
12 motion for shortening time is granted. The motion of material  
13 witnesses Constantino Escamilla-Ortiz, Antonio Valenzuela-Gonzalez,  
14 Guillermo Mata-Valles and Alcelmo Sanchez-Salazar for video tape  
15 deposition and subsequent deportation shall take place on May 8,  
16 2008 at 2:30 p.m. in the Courtroom of the Honorable Magistrate  
17 Louisa A. Porter.

18 DATED: \_\_\_\_\_ United States Magistrate  
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